

| Application No. | Applicant(s) | | | | | | | |
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| 09/383,629 | SALMANIAN, MAZDA | | | | | | | |
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| 4 | PL | / (As | g g (a) | nt Examiner) (Date | 28/05 | Managen KIROLL | | | | | Total Claims Allowed: /3 | | | | | |
| (Legal Instituments Examiner) (Date) | | | | SUPERVISORY PATERY EXAMINED TERRITORY Examined NTER (Date) | | | | O.G. Print Claim(s) | | O.G. Print Fig. | | | | | | |
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